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YMCA - 1382

YMCA Association #: 1382
Georgia's Piedmont YMCA
50 Brad Akins Dr

To: National YMCA Swimming and Diving Committee

Re: 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP

Fax Number: 1-866-633-8996; Email Address: YMCAForms@comcast.net

From: Meredith Green

Contact Phone: (678) 813-7247

Contact Email Address: mgreen@gapiedmontymca.org

Number of Pages: 3

Date of Transmission: 2/14/19

Instructions: This cover sheet must be the FIRST page of the fax or email attachment. **NO OTHER COVER sheet should be included.**

Make sure when you print this Cover Sheet there is a barcode at the top.

All documents to be faxed/emailed must be combined into one Fax transmission or one email attachment

Document to be Faxed/Emailed:

CERTIFICATION, ELIGIBILITY & RELEASE DECLARATION

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CERTIFICATION, ELIGIBILITY & RELEASE DECLARATION

This form is to be signed by the appropriate people, and then **faxed or emailed using the instructions on the FAX Cover Sheet by Friday March 29.**

YMCA Association #: 1382
Georgia's Piedmont YMCA
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We the undersigned certify that each participant representing **Georgia's Piedmont YMCA** entered into 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP:

1. is eligible to represent the **Georgia's Piedmont YMCA** Association and meets the requirements stated in the Rules that Govern YMCA Competitive Sports;
2. is an amateur and has been a current full privilege annual YMCA member for the last 90 days and will be at the time of the National Meet;
3. has been active in the program of this Association during the current season (Mar 1, 2018 thru Mar 25, 2019);
4. has not represented another YMCA or other swimming/diving organization with the exception of their high school;
5. has represented this Association and competed in three (3) required closed YMCA Inter-association meets and the one (1) required National YMCA Sanctioned Championship during the current season;
6. is not in violation of any of the provisions as described in Rules That Govern YMCA Competitive Sports;
7. complies with Rules for the 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP;
8. have been examined by their family doctor or by another qualified medical examiner, and we have on file evidence (a form, card or letter) certifying that they are medically qualified to engage in swimming & diving competition.

AGREEMENT - Each team and each team member in applying for and entering this National YMCA sports competition does thereby agree to abide by and also support the standard that any person irrespective of race, color or creed shall be permitted to participate in this Championship providing each team member meets all conditions of eligibility and is properly qualified.

INSURANCE - Our Association now has insurance coverage for representative(s) including leadership and participants who will be in attendance at the 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP for the period of the meet. I hereby certify that YMCA has a minimum of $1,000,000/$2,000,000 in liability insurance that covers our coaches and swimmers during their participation in the 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP. The YMCA of the USA must be named the Certificate Holder and also names the YMCA of the USA as an additional insured as it relates to this meet.

RELEASE - In consideration of your accepting this entry, I hereby, for myself, heirs, executor and administrators, waive and release any and all right and claim for damages I may have against the YMCA of the USA, Greensboro Aquatic Center, their agents, representatives or assigns, and the Greensboro Aquatic Center for any and all injuries which may be suffered by participants at the 2019 NATIONAL YMCA SHORT COURSE SWIMMING CHAMPIONSHIP. Furthermore we understand that the YMCA of the USA and Greensboro Aquatic Center are not responsible for any intended or unintended consequences related to removing an athlete from competition for a head injury. This includes, but is not limited to, any financial reimbursement associated with such removal.

Laurie Heaton 2/14/19
(signature, executive director) (please print legibly or type name here) date

Tracey Milush 2/14/19
(signature, membership director) (please print legibly or type name here) date

Meredith Breen 2/14/19
(signature, head coach) (please print legibly or type name here) date

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PHOTO/ AUDIO VISUAL/NARRATIVE RELEASE

(This signed form is required for each attending Coach. Bring the signed forms with you to registration.)

YMCA Association #:1382

YMCA_NAME: Georgia's Piedmont YMCA

I am 18 years of age or older.

My Consent. For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA), I give my consent, now and for all time, to YMCA of the USA, YMCA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast:

- Video film or footage of me
- sound track recordings of me
- photo reproductions of me any narrative account of my experience

My consent gives permission to use the above materials for publication, display, sale or exhibition in promotions, advertising, education and legitimate business uses. Use includes reproductions in any form and media, adaptations and/or revisions, throughout the world and forever.

I understand and agree there may be no compensation for this, and I will not make any claim for payment of any kind. I may, or may not be, identified in such reproductions; however, my name will not be used to endorse any particular commercial products or commercial services.

Ownership, Confidentiality, and Shared Use. With respect to any of the above uses, I further agree:

- All uses shall belong to YMCA of the USA and YMCA and either may share them with others;
- There is no obligation of confidentiality
- YMCA of the USA, YMCA, and collaborating third parties will not be liable for any use or disclosure to a third party
- YMCA of the USA and YMCA shall exclusively own all known or later existing rights to the uses worldwide.
- YMCA of the USA and YMCA can use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account for any purpose and without compensation to me.

Release from Liability. I agree that my consent is irrevocable. I hereby release and discharge YMCA of the USA, YMCA, their related parties and those they have given permission to use the above, from any and all claims, actions, lawsuits or demands of any kind arising out of my consent, the use, or the shared use of the above materials.

Signature:

Date: 2/14/19

Printed Name: Meredith Green