**2016 YMCA NATIONAL SHORT COURSE**

***SWIMMING /CHAMPIONSHIP MEET***

**Swim Official & Timer Pre-Registration Form**

***Actual completed form must be received* no later than Wednesday March 30th. Send via:**

**Email: rickcarson209@gmail.com**

# Postal: Rick Carson PO Box 209 Saint Peters, Pa 19470

**NOTE: If unable to send by above cutoff date, *bring* form to in-person registration.**

***Telephone or email pre- registration information in lieu of submitting a form will NOT be accepted.***

***FORM INSTRUCTIONS: Using your computer, complete Sections A, B & C.***

***Use “TAB” or “ARROW” keys to navigate through the shaded areas of this form.***

***Sections A & B: Use “DELETE” or “BACKSPACE” key to delete information entered.***

***Section B& C: “Click” on applicable boxes to mark. “Click” on marked box to delete mark*.**

***SECTION A – Registrant’s Information***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Your Name:** | | | | |
| **Address:** | | | **Apt #** | |
| **City:** | | **State:** | | **Zip:** |
| **Phone:** | **Email:** | | | |

**YMCA Affiliation** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Shirt Size** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (please indicate M**en’**s or W**omen’s**)

***SECTION B – Certification***

**Current YMCA swim official certification:**

|  |
| --- |
| **Expiration Date is:** |

**YMCA Level 1 Proof of YMCA certification:** Bringing card to registration.

**YMCA Level 2**  Sending copy of card with this form.

**I am currently not a certified YMCA swim official.**

**FYI – Other swim official certification (USA-S, NCAA or NFHS)**

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| --- |
| **Please List:** |

***SECTION C – Session Availability & Commitment***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **I anticipate I will be able to work and, therefore, *commit to* the following 4 *or more sessions*. I understand that this commitment may be revised, with proper notification(s), to accommodate for an unforeseen personal situation(s) that may transpire before and/or during the meet.** | | | | |
| **Session** | **Monday**  **April 4th** | **Tuesday**  **April 5th** | **Wednesday**  **April 6th** | **Thursday**  **April 7th** | **Friday**  **April 8th** |
| **Morning** | **NA** |  |  |  |  |
| **Evening** |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Pool Preference (for Prelims)** | **Boys** | **Girls** | **Doesn’t Matter** |

**Monday evening session is the 200 Free Relay Prelims and Timed Finals for the 1000 Freestyle.**

**Would you like to be added to a list of potential roommate’s?  YES**

***SECTION D – Deck Assignment Priority & Commitment***

As this is a YMCA National Championship Meet and significant advanced preparation is involved, **priority deck assignments for currently certified YMCA (and USA-S) Officials** (e.g., stroke judge, turn judge, etc.) **will be given to those persons submitting forms** by the cutoff date. Positioning will be determine based on YMCA Certification level, timeliness of application, and number of sessions the candidate is available to work.

**COMMITMENT TO WORK AT LEAST 4 SESSIONS IS REQUIRED.**

**Deck assignments for individuals not currently certified as a YMCA official (i.e., Timers) will adhere to the above prioritization and commitment criteria.**

***SECTION E – Officiating History***

In order to better assign officials for the meet we request that you briefly outline your recent officiating history.

**I have previously worked as an official at YMCA National Swim meet(s).**

|  |
| --- |
| **Number of years certified as a YMCA swimming official:** |

|  |
| --- |
| **Approximate number of swim meets/sessions you have work during the past year (including USA-S meets):** |

***SECTION F – Time Trials.***

Each day after the preliminary session there will be Time Trials. We will continue to give officials the ability to volunteer pre-meet to work Time Trials as well as recruiting at the morning Pre-Meet Meeting.

This is an opportunity to be observed by our YMCA Officials Leadership Team in order to confirm your experience and abilities, to be mentored as to the standards we expect at high level meets, and to identify the top officials who may show the ability to perform in leadership positions at Y-Nationals as well as your regional and local Y meets.

***Time Trial Availability & Commitment***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I anticipate I will be able to work and, therefore, *commit to* the following Time Trial *sessions*. I understand that this commitment may be revised.** | | | | |
| **Session** | **Tuesday**  **April 5th** | **Wednesday**  **April 6th** | **Thursday**  **April 7th** | **Friday**  **April 8th** |
| **Time Trial** |  |  |  |  |

I would like to be considered as a Starter Referee  for Time Trials (minimum 5 years’ experience at regional or state championships, prelims and finals format with multiple teams)

|  |
| --- |
| **Please list your experience as a Starter/Referee at regional or state championships, prelims and finals format with multiple teams:** |

***SECTION G– Registration Location, Date, Time, etc.***

**Registration:** Special Events Center/Registration Room (next to the Greensboro Aquatics Center)

**Dates/Times/Location:** Monday, April 4th; 9:00 AM – 2 PM & 5:30 PM until end of session

**Registration**: **In-person registration and presentation of current swim official certification card is required.**

Depending on deck assignment needs, “walk-ins” may be accepted during registration.

Above priority and commitment criteria apply.

***SECTION H – Swim Officials and Timer Meetings***

**First Timers Meeting:**  ***Monday, April 4th; 2:15 PM to 2:45 PM***;

This is an orientation meeting specifically for officials attending their 1st Y National Championship to familiarize them with the procedures and protocols employed at this meet. Veterans of past Y Nats are also invited to attend.

**Mandatory Officials Briefing: Monday April 4th 2:45 to 4:00 PM**

**Pre-Session Meetings:** **Monday**: 4:15 PM;

**Tuesday**: 7:00 AM for **Prelims**; 4:15 PM for **Finals**.

**Wednesday*– Friday***; 7:15 AM for **Prelims**; 4:30 PM for **Finals**

**Officials Picture: Wednesday** April 6th: 7:00 AM

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**Thank you! We look forward to seeing you on deck at this year’s Short Course National Championships!**